अपरार्क apara‿arka, m. N. *of a* *commentator*.

अपरावृत्तभागधेय a-parâv*ri*tta-bhâgadheya, a. to whom fortune does not return; m. unlucky wight.  
अपराह्ण apara‿ah*n*á, m. afternoon.  
अपरिक्रम a-pari-krama, a. unable to walk about; **-klish*t*a**, pp. not sickly; **-kle*s*a**, m. welfare; **-kshata**, pp. unhurt; **-kshî*n*a-*s*akti**, a. of unimpaired strength: **-tva**, n. abst. N2.; **-ga*n*ayat**, pr. pt. unreflecting; **-gata**, pp. unknown, inscrutable; **-graha**, m. poverty; a. poor; wifeless.  
अपरिचय a-pari-*k*aya, m. unfamiliarity; **-*k*alita**, pp. unmoved, immovable; **-*k*ita**, pp. unknown, unfamiliar; **-*k*yuta**, pp. not having deserted; **-*kkh*ada**, a. destitute of retinue *or* baggage; **-*kkh*inna**, pp. unlimited; **-*kkh*eda**, m. lack of decision; irresolution; want of judgment: **-kart*ri***, a. not deciding rightly; **-*g*âta**, pp. premature, still-born.  
अपरितुष्ट a-pari-tush*t*a, pp. not pleased; **-tosha**, a. dissatisfied; m. dissatisfaction; **-tyakta**, pp. unforsaken; **-tya*g*ya**, fp. not to be forsaken; **-tyâga**, m. non-abandonment; **-tyâ*g*ya**, fp. not to be abandoned; **-nirvâ*n*a**, pp. not quite extinguished *or* ended; **-nish*th*ita**, pp. not standing quite firm.  
अपरिपक्व a-pari-pakva, pp. not quite ripe; **-pûta**, pp. unpurified *(grain)*; **-bâdha**, a. unhindered, unbounded; **-bhâsha*n*a**, n. not talking much; **-bhûta‿â*gñ*a**, a. whose orders are attended to; **-bhra*s*yamâna**, pr. pt. not escaping; **-mita**, pp. unmeasured, unbounded; **-meya**, fp. innumerable.  
अपरिवाद्य a-pari-vâdya, fp. not to be blamed; **-v*ri*ta**, pp. unsurrounded; unenclosed; **-vra*dh*iman**, m. inability to (inf.).  
अपरिशङ्कित a-pari-*s*aṅkita, pp. unanticipated; **-*s*latham**, ad. vigorously.  
अपरिहत a-pari-hata, pp. unimpeded, boundless; **-hâra**, m. non-avoidance; **-hârya**, fp. unavoidable; **-hîya-mâna**, pr. pt. ps. not being omitted, not wanting; **-h*ri*ta**, pp. unavoided, practised; **-hv*ri*ta**, pp. unscathed.  
अपरी aparî́, f. future: lc. pl. in the future.  
अपरीक्षित a-pari‿îkshita, pp. unconsidered, rash; m. one who acts inconsiderately; **-kâraka**, n. *title of book* *V of* *the Pa*ñk*atantra*.  
अपरुष् apa-rush, a. free from anger.

अपरुष a-parusha, a. not harsh, not rough.  
अपरेण ápare*n*a, (in.) prp. behind, west of (ac.).  
अपरेद्युस् apare-dyus, ad. on the following day: = lc. *in* **-sa*m*prâpte**, when the following day had arrived.  
अपरोक्ष a-paroksha, a. not invisible, present, perceptible: lc. if one has been present (gr.); **-tva**, n. presence.  
अपरोक्षय aparokshaya, den. P. inspect (ac.).  
अपर्ण a-par*n*á, a. leafless; f. **â**, N. *of Umâ*.  
अपर्तु apa‿*ri*tu, m. wrong season; a. unseasonable; ad. out of season.  
अपर्यन्त a-paryanta, a. unbounded.  
अपर्याण a-paryâ*n*a, a. unsaddled.  
अपर्याप्त a-pari‿âpta, pp. insufficient; **-vat**, a. unable to (inf.).  
अपर्यासित a-pari‿âsita, pp. not overthrown, not destroyed.  
अपर्युषित a-pari‿ushita, pp. quite fresh, quite new.

अपर्वन् a-parván, n. jointless spot; no natural break *(in a story)*; day which is no Parvan, ordinary day; time when no eclipses ought to occur.  
अपलताभवन apa-latâ-bhavana, a. arbourless; **-lapana**, n. flattery; **-lâpa**, m. denial; **-lâpin**, a. keeping secret, concealing (g.).  
अपवक्तृ apa-vakt*rí*, m. averter; **-varaka**, n. sleeping apartment; **-varga**, m. completion, end; final beatitude; **-vartana**, n. removal; **-vâda**, m. refutation; annulment, exception; blame; unjust imputation; command; decoy cry; **-vâdin**, a. blaming (-°); **-vâritam**, **-vâritakena**, ad., **-vârya**, gd. secretly, in a stage whisper *(drama)*; **-vâhá**, m. removal; **-vâhana**, n. id.; decrease.

अपविक्षत apa-vi-kshata, pp. unhurt; **-vighna**, a. free from hindrances; **-viddha**, pp. √vyadh; **-vidyâ**, f. bad knowledge; ignorance; **-v*ri*tta**, pp. ill-behaved; **-v*ri*tti**, f. running down, coming to an end; **-vedha**, m. faulty perforation.  
अपव्रत ápa-vrata, a. disobedient.  
अपशङ्कम् apa-*s*aṅkam, ad. fearlessly; **-*s*abda**, m. slander; corrupt form, ungrammatical language; **-*s*a*s*i-tilaka**, a. lacking a moon as forehead mark; **-*s*astra**, a. weaponless; **-*s*ûla**, a. spearless; **-*s*oka**, a. free from sorrow.  
अपश्चिम 1. a-pa*sk*ima, a. not the last.  
अपश्चिम 2. a-pa*sk*ima, a. last of all: **-m**, ad. for the very last time.  
अपश्य a-pa*s*yá, a. not seeing.  
अपश्यत् á-pa*s*yat, pr. pt. not seeing, not perceiving; not pondering.  
अपश्री apa-*s*rî, a. (n. **ĭ**) bereft of beauty.  
अपष्ठु apa-sh*th*u, ad. wrongly.  
अपस् 1. áp-as, n. work, act *(esp. sacrificial)*.  
अपस् 2. ap-ás, a. active, diligent.  
अपसद apa-sada, m. outcast; worst among (-°): pl. *children of mixed marriages* *(in which the father is lower)*; **-sara*n*a**, n. going away, retreat; **-sarpa**, m. spy; **-savya**, a. not left, right: **-*m* k*ri***, turn the right side towards (ac., lc.); hang the sacred thread on the right shoulder: **-vat**, a. in which the sacred cord is on the right shoulder; **-sâra**, m. exit, outlet, egress: **-*n*a**, n. removing, dismissing, banishing; **-sâri-tâ**, f. issue, end; **-sârin**, a. decreasing, diminishing.  
अपस्नान apa-snâna, n. bath-water which has been used; **-spa*s*a**, a. lacking spies; **-smâra**, m. (loss of consciousness), possession, epilepsy; **-smârin**, a. possessed; epileptic.  
अपस्य apas-yá, den. P. be active.  
अपस्यु apas-yú, a. busy.  
अपह apa-ha, a. removing, destroying (-°); **-hati**, f. counteracting, repelling; driving away; **-hant*rí***, m. (f. **trî**) expeller; **-hara*n*a**, n. appropriation; abduction; removal; **-hartavya**, fp. to be taken away; **-hart*ri***, m. purloiner; remover; **-harsha**, a. joyless.  
अपहस्तय apa-hastaya, den. P. shake off, push aside: pp. **-hastita**.  
अपहार apa-hâra, m. taking away, robbery; removal; concealment; denial: **-ka**, a. taking away, stealing; m. thief, **-varman**, m. N. *of a man*; **-hârin**, a. taking away, stealing; **-h*ri*ti**, f. taking away, removing; **-hnava**, m. denial; concealment; **-hnot*ri***, m. denier.

अपाक ápâka, a. coming from afar; **-*g*a**, a. (not produced by ripening), original, natural.  
अपाकरिष्णु apa‿â-karish*n*u, a. surpassing (ac.).  
अपाका apâkấ, ad. far.  
अपाकात् apâkất, ad. from afar.  
अपाकृति apấ-k*ri*ti, f. keeping off; hostility, rebellion.  
अपाङ्क्तेय a-pâṅkteya, a. unworthy to partake in a thing with respectable persons.  
अपाङ्क्त्य a-pâṅktya, a. id.

अपाङ्ग apa‿aṅga, m. (-°, f. **â**, **î**) outer corner of the eye; **-d*ri*sh*t*i**, f. side-glance; **-netra**, a. looking sideways.  
अपाचीन apâ*k-*î́na, a. retired.  
अपाञ्च् ápa‿a*ñk*, a. (f. **ápâ*k*î**) lying behind, western.

अपाणि a-pâ*n*i, a. handless; **-graha*n*â**, f. unmarried; **-pâda**, a. lacking hands and feet.  
अपाण्डव a-pâ*nd*ava, a. without Pâ*nd*ava.  
अपातक a-pâtaka, n. no crime.  
अपात्त apa‿â-tta, pp. √dâ.  
अपात्र a-pâtra, n. (m.) unworthy recipient, - person; **-k*ri*tyâ**, f. action making one unworthy *of receiving* *presents*; **-bh*ri*t**, m. cherisher of the undeserving; **-varsha*n*a**, n. bestowing on the unworthy; **-varshin**, a. bestowing (lit. raining) on unworthy persons.  
अपात्रीकरण apâtrî-kara*n*a, a. making a person unworthy.  
अपादान apa‿â-dâna, n. *what remains after* separation, source; notion of the ablative (gr.).  
अपान apa‿aná, m. downward breath *(one of the vital airs)*; anus; **-‿udgâra**, m. fart.  
अपाप a-pâpa, a. not wicked; good, innocent; **-*k*etas**, a. well-disposed, innocent.  
अपांपति apâ*m-*pati, m. lord of waters; sea; Varu*n*a.

अपाय apa‿aya, m. departure; issue, end; decay; harm, detriment, danger; diminution; trespass; **-sa*m*dar*s*ana-*g*a**, a. arising from the manifestation of futile means.  
अपायिन् apâyin, a. wanting, lacking.  
अपार a-pârá, a. unbounded, infinite.  
अपारयत् a-pârayat, pr. pt. unable to (lc. *or* inf.).  
अपार्थ apa‿artha, a. useless; senseless; **-ka**, a. (**ikâ**) valueless, useless.  
अपार्थिव a-pârthiva, a. not earthly, celestial.  
अपालयत् a-pâlayat, pr. pt. not protecting.  
अपावृत apa‿â-v*ri*ta, pp. unclosed, opened.  
अपाश्रय apa‿â*s*raya, m. prop, back *(of a chair)*; support: **-*n*a**, n. leaning *against anything*; **-vat**, a. having a support in (in.).  
अपि ápi, prp. w. lc. *or* °-, at, in, near (V.); ad. also, likewise; even; but, yet; w. neg. = even; **na *k*a‿api**, not even; *makes interr. indefinite*: **ko'pi**, some one; w. *numerals* = all: ***k*atvâro'pi**, all four; beg. *sentences*; interr. pcl.; w. potent. oh that! **api** - **api** *or* ***k*a**, both - and; **na kevalam** - **api**, not only - but also; **api *k*a**, ***k*âpi**, moreover, likewise; **ye'pi** - **te'pi**, those also, who -; **api vâ**, **vâpi**, or even; **na** - **nâpi**, neither - nor; **api nâma** *(at* *beg. of sentences)* perhaps; **yadi‿api**, although; **tathâ‿api**, yet.  
अपित् a-pít, a. dried up.  
अपितृदेवत्य á-pit*ri-*devatya, a. not adoring the Manes as gods.